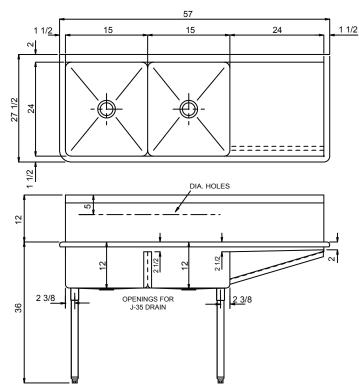


NSFB-230-24R-12/12

INSTITUTIONAL GROUP **DOUBLE COMPARTMENT ONE DRAINBOARD - RIGHT NSF** Certified





| | APPROVED FOR MANUFACTURING | |
|-------------|----------------------------|------|
| MODEL NO .: | NSFB-230-24R | QTY: |
| JOB NAME: | | |
| TAG/ITEM: | | |
| CUSTOMER: | | |
| SIGNATURE: | | |
| | | |

SPECIFICATION

Constructed of 14 gauge, type 304 stainless steel. Backsplash 12" high with 2" angled return. Interior surfaces polished with a non-porous Hand-Blended Just Finish. Exterior surface to have a brush finish. Underside cleaned. Supported on (4) 1-5/8" O.D. 16 gauge stainless steel tubular legs with fully enclosed gussets and adjustable bullet feet. Drain punch for Just J-35 series drains. Certified to NSF Std. No. 2; ASME A112.19.3/CSA B45.4; UPC; IPC.



Sink certified to NSF Standard No. 2 for Food Service Equipment by NSF International



Sink certified to ASME A112.19.3/CSA B45.4; Uniform Plumbing Code (UPC); International Plumbing Code (IPC), by NSF International.

| | Standard Sizing | | | Alternate Sizing | | | | |
|----|----------------------------------|-----|----|--------------------------------|------------------|--|--|--|
| | Backsplash Ht. | 12" | | Backsplash Ht. | 8" | | | |
| Г | Depth | 12" | | Depth | 14" | | | |
| | | | | | | | | |
| | Made-to-Order- Custom Size | | | | | | | |
| Г | Depth | | | | | | | |
| | Backsplash Ht: | | | | | | | |
| То | be specified: | | | | | | | |
| Fa | Faucet Hole Location | | Ho | loles Punched at Each Location | | | | |
| | Over Partition (centered) | | | (1) Hole centered | | | | |
| | Over Each Compartment (centered) | | | (2) holes 8" cente | ers (8"O.C.) | | | |
| | | | | (3) holes on 4" ce | enters (4" O.C.) | | | |
| | Alternate Punching | | | | | | | |
| Γ | Faucet Model: | | | Punching Required: | | | | |
| | | | | | | | | |

29.32 *CAPACITY MATTERS Gallon Based on 12" deep sink. Max. I.D. sizing with straight-sided, non-tapered bowl configuration.



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| JUST MANUFACTURING COMPANY | | 9233 KING STREET . FRAN | KLI | N PARK . ILLINOIS . | 60131- |
|--|-----|-----------------------------|-----|---------------------|--------|
| PH: 847-678-5150 . FAX: 847-678-6817 . | . E | -MAIL: custserv@justmfg.com | • | www.justmfg.com | |
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